

USATF-NJ Open & Masters Women & Men 8k Cross Country Championships



Sunday – October 22, 2017
Deer Path Park/Readington

Registration: 8:30am
USATF-NJ Open/Masters Championship: 10:00am
Awards: 11:30am

Pre-Entry received by October 18th *Race Day:*
USATF-NJ Members: \$20 USATF-NJ Members: \$23
All Others: \$23 All Others: \$25



North Jersey

2017
Grand Prix

Online Registration: <https://www.usatf.org/Products---Services/Event-Registration-Form.aspx?e=111906>

USATF-NJ Championship Awards to USATF-NJ members

Individual: Top 8 Open (16-39 years) Men & Women

Top 3 Masters in 40+ 5 year age groups Men & Women

Top 3 Junior (14-19) Men & Women

Team: Top 3 Open and Masters Age Group Teams in each division

Men: Open, 40's, 50's (declare up to 10; score 5); Men's 60's, Men's 70's, 80's (declare up to 6; score 3)

Women: Open (declare up to 10; score 5); 40's, 50's, 60's, 70's, 80's+ (declare up to 6; score 3)

Directions to Deer Path Park: 120 West Woodschurch Road, Flemington, NJ 08822

From the Flemington Circle: (which is Route 31 & Route 202) go North on Route 31 towards Clinton. After approx. 4 miles, turn right onto W. Woodschurch Road. Park entrance will be on your right.

From Route 78 West: Merge onto 523 S at exit #24 toward Whitehouse. At Rt. 22, go east for approx. 1/4, then turn right to continue onto 523/Main St. Go just over 5 ½ miles and then turn right onto Woodschurch Road. Turn left onto W. Woodschurch Road. The park entrance is on your left.

For information or questions please contact: usatfnj@hotmail.com or 973-334-8900

No Headphones allowed during this race!

Check or Money Order MUST accompany entry form

Mail Entries Payable to: USATF-NJ XC 8k, 150 River Road, Suite N-3, Montville, NJ 07045

Last Name: _____ First Name: _____ Gender: _____

Address: _____ Date of Birth: _____

Town/City: _____ State: _____ Zip: _____ Age on Race Day: _____

2017 USATF-NJ#: _____ Telephone: _____

In consideration of accepting this entry I hereby waive and release all rights and claims from damages I may have against, USA Track & Field, Inc., the New Jersey Association of USA Track & Field, Inc., New Balance North Jersey, Hunterdon County Park System Park Commission, their staff, administration, volunteers, officials and any representative, for all injuries by me in said event. Furthermore, I state that I have trained for and I am physically capable of successfully completing this race.

Signature (Parent or Guardian if under 18 years old) _____

Date _____