



# 2015 USATF New Jersey Association Junior Olympic Cross Country Championships



**Sunday, November 1, 2015  
Central Park of Morris County – Morris Plains, New Jersey**

**SCHEDULE & AGE DIVISIONS:**

Age Division	Distance
8 & Under (born 2007+)	2 km (1.24 miles)
9 & 10 (born 2005-2006)	3 km (1.86 miles)
11 & 12 (born 2003-2004)	3 km (1.86 miles)
13 & 14 (born 2001 –2002)	4 km (2.48 miles)
15 & 16 (born 1999–2000)	5 km (3.1 miles)
17 & 18 (born 1997-1998)	5 km (3.1 miles)

**Course walk through is at 9:30am**

**First race goes off at 10:30am**

**All other races will follow upon conclusion of prior event.**

**ELIGIBILITY REQUIREMENTS:**

*Individuals:* Current USATF membership is required to compete. Proof of Birth (copy of birth certificate, passport, certified baptismal record, driver's license, or U.S. government identification) is required and must be submitted prior to registration and participation. A competitor must compete in his/her age division only. Go to [www.usatfnj.org](http://www.usatfnj.org) to obtain a membership for 2015 if you do not already have one. All ages based as of 12/31/15.

*Teams:* Only registered USATF member clubs may enter a team. All athletes representing the club must be affiliated with that club as part of their USATF membership. To enter a team, a club must complete the team entry/declaration process during online registrations. Only athletes listed on the team declaration roster will be eligible to represent the club at the Association, Regional or National championships.

**TEAM SCORING:** 8 athletes on the team entry/declaration form may be declared as scoring athletes. The top 5 finishers among the declared runners will score. There is a new rule change to team scoring for the two oldest age divisions, 15-16 and 17-18. Those age divisions run and place in their respective age divisions, but may score as a team. This division is for team scoring purposes only.

**EVENT RESULTS:** During competition, event results will be posted on the side of the snack bar. In addition, event results will be posted within 72 hours on the USATF NJ website, [www.usatfnj.org/youth](http://www.usatfnj.org/youth)

**AWARDS:** USATF Junior Olympic medals will be awarded to the top fifteen individuals in each age division. Patches to 1<sup>st</sup> overall & team championships in each age group.

**ADVANCEMENTS-** All individuals and teams that compete in the association meet are eligible to advance to the Region II Championships hosted by the Niagara Region, Black Creek Park, North Chili, New York on Sunday, November 22, 2015. All advancements must be completed and paid for online after the NJ Association Meet. The link to advance will be available from the NJXC calendar. The National Championships will be held on Saturday, December 12<sup>th</sup> in Albuquerque,

NM. Information is available at: <http://www.usatf.org/Resources-for---/Youth--NEW/Championships/YouthChmps.aspx>

**ENTRY FEES & DEADLINES:**

*On-Time Registration:* Must be completed by 11:59pm Monday, October 26th.

**ONLY ONLINE REGISTRATION ENTRIES WILL BE ACCEPTED.** Please visit [http://www.usatfnj.org/cross/XC\\_Calendar.html](http://www.usatfnj.org/cross/XC_Calendar.html) to enter. Online waiver must be signed by the appropriate individual.

Individual Entries: \$8.00 per athlete.

Team Entries: No charge

AGE GROUPS determined by year of birth.

**PAYMENTS:** The online entry system accepts all credit cards. If you do not pay for your child's entry then your child is not entered into the meet.

**DIRECTIONS & PARKING:** Include map if possible

**Valid 2015 USATF Membership and Proof of Birth is required for participation.** Before registration, please ensure that the USATF NJ office has received (via mail or fax) a copy of the athlete's Proof of Birth (copy of birth certificate, passport, certified baptismal record, driver's license or U.S. government identification). Please send these requests to: [services@usatfnj.org](mailto:services@usatfnj.org) You can mail copies of these documents to 150 River Road, Suite N-3, Montville, NJ 07045. These must all be received/submitted by October 23<sup>rd</sup>.

Check out [www.usatfnj.org/youth](http://www.usatfnj.org/youth) for any updates

For questions or concerns please contact the USATF NJ office: (973) 334-8900 or [services@usatfnj.org](mailto:services@usatfnj.org) or [usatfnj@hotmail.com](mailto:usatfnj@hotmail.com)

Directions to Course will be posted on the Youth Page at [www.usatfnj.org](http://www.usatfnj.org)